

## JENKINTOWN BOROUGH COUNCIL

# PUBLIC MEETING September 28<sup>th</sup>, 2022 7:00 P.M. 700 Summit Avenue, Jenkintown Pennsylvania

## **DRAFT AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes: August 24th, 2022
- 5. Approval of Payrolls dated August 25<sup>th</sup>, September 8<sup>th</sup> and September 22<sup>nd</sup> in the amount of \$244,456.54 and invoices totaling \$548,736.21. Councilor D. Ballard
- 6. Public Comment
- 7. Presentation -
  - Preliminary Land Development 93 York Road: Wyncote and York Roads, Jenkintown Commons Limited Partnership #3 & BAP Jenkintown, LLC c/o Paul Aschkenasy (Proposed Retail Facility)

# 8. Committee Reports

Administration and Finance
 Building, Zoning and Revitalization
 Public Safety
 Vice President C Solt

Public SafetyPublic Works

Jenkintown School DistrictJenkintown Community Alliance

• Police Work Group

Human Relations Commission

Vice President C. Soltysiak

Councilor D. Sines Pancoe Councilor A. Narva Councilor C. Sperger

Councilor K. McGlonn Councilor A. Khalil

9. Engineer's Report Khal Hassan, Pennoni

10. Public Works' Department Report Jim Riggins

11. Solicitor's Report Solicitor P. Hitchens

12. Mayor's Report Mayor G. Lerman

13. Police Chief's Report Chief T. Scott

14. Manager's Report Manager G. Locke

## **ORDER OF BUSINESS**

1. Resolution #2022-31: Preliminary Land Development: 93 York Road *Motion:* 

**President J. Conners** 

2. Resolution #2022-28: Act 57 - Real Estate Tax Bill Waiver

President J. Conners

**Motion:** I make a motion to approve Resolution #2022-28 in order to comply with Act 57 of 2022. Act 57 of 2022 requires the elected tax collector to waive additional charges for real estate taxes where notice of the real estate taxes was not received beginning in the tax year 2023.

3. Resolution #2022-29: Municipal Agreement with Abington Township: Enforcement of Roadways President J. Conners

**Motion:** I make a motion to approve Resolution #2022-29 entering into a Municipal Agreement with Abington Township for traffic enforcement along any bordering roadways with Abington Township and the Borough of Jenkintown.

4. Resolution #2022-30: Municipal Agreement with Abington Township: Prisoner Processing & Housing President J. Conners

**Motion:** I make a motion to approve Resolution #2022-30, entering into a Municipal Agreement with Abington Township pertaining to the processing and housing of prisoners.

5. Certificate of Payment #4: Cedar Street Moretti Park

Councilor D. Ballard

**Motion:** I make a motion to pay G&B Construction Group Inc. in the amount of \$22,369.12 for the Cedar Street Moretti Park Construction as per Pennoni Associates Inc. Engineers recommendation. This is the final payment for the construction of the Cedar Street Moretti Park.

6. 2023 Budget Schedule: Permission to Advertise

Councilor D. Ballard

Motion: I make a motion to advertise the 2023 public budget workshop schedule as presented.

Wednesday, October 19<sup>th</sup>, 2022 at 6:00 p.m. Wednesday, November 2<sup>nd</sup>, 2022 at 6:00 p.m. Wednesday, November 16<sup>th</sup>, 2022 at 6:00 p.m.

7. 2023 Minimum Municipal Obligation (MMO)

Councilor D. Ballard

**Motion:** I make a motion to approve the Minimum Municipal Obligation (MMO) as it pertains to funding of the uniform pension in the amount of \$251,000.00 and non-uniform pension in the amount of \$58,911.00.

- 8. Resolution #2022-32: Letter of Support Local Law Enforcement Grant Councilor D. Ballard Motion: I make a motion to approve Resolution # 2022-32, authorizing a letter of support for the Local Law Enforcement Grant in an amount not to exceed one million (1,000,000) dollars.
- 9. Ordinance #2022-3: Subdivision Land Development: Permission to Advertise Councilor J. Bruno *Motion:* I make a motion to approve the advertisement of Ordinance #2022-3, pertaining to the Subdivision Land Development ordinance.
- 10. Ordinance #2022-4: Rooming House: Permission to Advertise Councilor J. Bruno Motion: I make a motion to approve the advertisement of Ordinance #2022-4, pertaining to rooming houses.

**NEW BUSINESS AND DISCUSSION** 

**ADJOURNMENT** 

**EXECUTIVE SESSION**