



**JENKINTOWN BOROUGH PLANNING COMMISSION**

**Tuesday, October 19<sup>th</sup>, 2021**

**6:30 p.m.**

**DRAFT AGENDA**

**Call to Order**

**Gabriel Lerman P.C. Chairperson**

**Public Comment**

**Reports/Actions**

- P.C. Meeting Minutes – Monday, September 13<sup>th</sup>, 2021

**Phil Zimmerman P.C. Secretary**

**Presentations**

- Montgomery County's Commercial Property Assessed Clean Energy (C-PACE) Program

**New Business / Business for Discussion**

- SALDO Review / Update

**Ongoing Business**

- Northern Gateway TOD
- Zoning Review Update
  - Room Rental Language (Boarding House/Rooming House)
  - Various House Keeping / Language Corrections

**Other Business**

**Adjournment**