



## **ADMINISTRATION & FINANCE COMMITTEE**

**July 17<sup>th</sup>, 2019**

**7:30 p.m.**

### **DRAFT AGENDA**

#### **Call to Order**

#### **Public Comment**

#### **Reports**

- Tax Collector
- June - Financial Report
- JCA
- Rec Board

#### **New Business**

- General Liability Insurance Renewal – Update
- 2019 County Transportation Program (CTP) Grant – Motion to full Council
- Procurement Policy
- 179 Washington Lane: Galman Group LTD
- 2019 EPA – Brownfield Cleanup Fund

#### **Ongoing Business**

- 2017 Green Light Go Grant 2016 Green Light Go Grant
- Pa DEP 902 Grant
- 2019 Montco 2040 Implementation Grant Application
- Sanitary Sewer Interceptor A Capital Project
- Consideration of borough-facilitated loan program for required residential improvements
- 2018 Small Water & Sewer Grant
- ACT 511
- Purchase of Fire Apparatus
- 2017 CFA Multi-Modal Grant – Update
- DCED Greenways, Trails and Recreation Program (GTRP) and the Community Conservation Partnership Program (C2P2) Grants

#### **Other Business**

#### **Adjournment**