



## **ADMINISTRATION & FINANCE COMMITTEE**

**June 19<sup>th</sup>, 2019**

**7:30 p.m.**

### **DRAFT AGENDA**

#### **Call to Order**

#### **Public Comment**

#### **Reports**

- Tax Collector
- May - Financial Report
- JCA
- Rec Board

#### **New Business**

- Sanitary Sewer Interceptor A Capital Project
- Consideration of borough-facilitated loan program for required residential improvements
- 2019 Montco 2040 Implementation Grant Application
- Borough General Liability Insurance Renewal
- Procurement Policy
- Pa DEP 902 Grant

#### **Ongoing Business**

- 179 Washington Lane: Galman Group LTD
- DCNR C2P2 Grant – Cedar Street Moretti Park
- 2016 Green Light Go Grant2016 Green Light Go Grant
- 2018 Small Water & Sewer Grant
- ACT 511
- Purchase of Fire Apparatus

#### **Other Business**

#### **Adjournment**