



JENKINTOWN BOROUGH COUNCIL

PUBLIC MEETING

October 24th, 2018

7:30 P.M.

700 Summit Avenue, Jenkintown Pennsylvania

DRAFT AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

5. Approval of Minutes: September 26th, 2018

6. Approval of Payrolls dated September 27th and October 11th in the amount of \$171,722.89 and Invoices totaling \$306,175.63
Vice-President R. Bunker

7. Public Comment

8. Presentations

- **Roizman Development Inc. 610 Summit Avenue:** Requesting Final Land Development Approval

9. Committee Reports:

- **Administration and Finance**
- **Building, Zoning and Revitalization**
- **Public Safety**
- **Public Works**
- **Jenkintown School District**
- **Jenkintown Community Alliance**
- **Multi-Municipal Group**

Vice President R. Bunker
Councilor K. Farrell
Councilor C. Whitney
Councilor J. Connors
Councilor K. McGlenn
Councilor K. Farrell
Councilor M. Golden

10. Engineer's Report

Khal Hassan, Pennoni

11. Solicitor's Report

Solicitor S. Kilkenny

12. Mayor's Report

Mayor A. Dobbs

13. Police Chief's Report

Chief A. DiValentino

14. Public Works Department Report

Jim Riggins

15. Manager's Report

Manager G. Locke

ORDER OF BUSINESS

1. **Roizman Development Inc./Summit House Associates 2018 - 610 Summit Avenue, Jenkintown Pa.
Final Land Development Approval** **President D. Pancoe**
Motion:
2. **JCA Permission to Illuminate Trees In Town Center** **Councilor K. Farrell**
Motion: I make a motion to permit the Jenkintown Community Alliance to illuminate five "inside" trees. The Borough would like to note that the illumination is not permitted during the following hours;
3. **2019 Paving Project** **Councilor J. Conners**
Motion: I make a motion to approve the initial scope of work for the 2019 Paving Project to be Walnut Street between Greenwood and West Avenues as well as Highland Avenue between West and Hillside Avenues. The paving of these streets are in coordination with the AQUA watermain project.
4. **2016 Green Light Go Grant: Permission to Advertise** **Councilor J. Conners**
Motion: I make a motion to advertise the 2016 Green Light Go Grant in the amount of \$89,784.00 to complete the upgrading of the traffic lights to LED, install battery backup systems in all traffic lights as well as provide three small electronically stabilized generators for emergency situations.
5. **2017 2040 Montco Implementation Grant: Permission to Advertise** **Councilor J. Conners**
Motion: I make a motion to advertise the 2017 Montco 2040 Implementation Grant in the amount of \$73,902.00 to complete the welcome gateway into Jenkintown Borough from the southern entrance of York Road at Washington Lane.
6. **Wireless Communication Letter of Opposition** **President D. Pancoe**
Motion: I make a motion to write Senator Art Haywood and Representative Steve McCarter regarding the Borough's opposition to House Bill 2564 regarding the Wireless Facilities Regulations. This bill strips municipalities of their current right to manage wireless poles and antennas within the public rights-of-ways, drastically cuts the fees that municipalities may assess for use of the rights-of-way to \$25 per site per year and fails to legally protect municipalities from accidents in the rights-of-ways involving wireless facilities.
7. **Interceptor A Improvement Costs Loan** **Vice President R. Bunker**
Motion: I make a motion to seek a financing agreement for the borough's proration of construction costs for the Cheltenham Interceptor A project.

NEW BUSINESS AND DISCUSSION

EXECUTIVE SESSION

ADJOURNMENT