



**JENKINTOWN BOROUGH COUNCIL**

**PUBLIC MEETING**

**February 28<sup>th</sup>, 2018**

**7:30 P.M.**

**700 Summit Avenue, Jenkintown Pennsylvania**

**DRAFT AGENDA**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Approval of Minutes: January 24<sup>th</sup>, 2018**

**5. Approval of Payrolls dated February 1<sup>st</sup> and February 15<sup>th</sup> in the amount of \$165,775.65 and Invoices totaling \$403,097.53**  
**Vice-President R. Bunker**

**6. Public Comment**

**7. Presentations**

- **Public Presentation of Proposed Development at Abington Friends School**
- **Public Presentation on JSD Budget**
- **Public Presentation of Proposed Development at 610 Summit Avenue / Summit House Assoc. 2018 LLC / Roizman Development**

**8. Committee Reports:**

- **Administration and Finance** Vice President R. Bunker
- **Building, Zoning and Revitalization** Councilor K. Farrell
- **Public Safety** Councilor C. Whitney
- **Public Works** Councilor J. Conners
- **Jenkintown School District** Councilor K. McGlenn
- **Jenkintown Community Alliance** Councilor K. Farrell
- **Multi-Municipal Group** Councilor M. Golden
- **2035 Comprehensive Plan** President D. Pancoe

**9. Engineer's Report**

**Khal Hassan, Pennoni**

**10. Solicitor's Report**

**Solicitor S. Kilkenny**

**11. Mayor's Report**

**Mayor A. Dobbs**

**12. Police Chief's Report**

**Chief A. DiValentino**

**13. Public Works Department Report**

**Jim Riggins**

**14. Manager's Report**

**Manager G. Locke**

## ORDER OF BUSINESS

### 1. Borough Council Re: Proposed Taco Bell Development

Councilor M. Golden

*Motion:*

### NEW BUSINESS AND DISCUSSION

#### Project Meetings / Hearings

- **610 Summit Avenue Summit House Assoc. 2018 LLC / Roizman Development**
  - 1) ZHB Hearing - Tuesday, March 13<sup>th</sup>, 7:00 PM - Jenkintown Borough Hall (tentative)
  - 2) Conditional Use Hearing, Borough Council – Wednesday, March 28<sup>th</sup>, 7:30 PM Jenkintown Borough Hall, 700 Summit Avenue
- **Helweg Development / PB 459 York, LLC**
  - 1) ZHB Hearing – Thursday, March 22<sup>nd</sup>, 7:00 PM – JSD 325 Highland Avenue
- **Abington Friends School**
  - 1) Abington ZHB Hearing – Tuesday, March 20<sup>th</sup>, 7:00 PM – Abington Township Building 1176 Old York Road

### EXECUTIVE SESSION

### ADJOURNMENT