



## **ADMINISTRATION & FINANCE COMMITTEE**

**April 18<sup>th</sup>, 2016**

**7:30 p.m.**

**AGENDA**

### **Call to Order**

### **Public Comment**

### **Reports**

- Tax Collector
- March - Financial Report
- JCA
- Borough / School District Cooperative Initiatives

### **New Business**

- CDBG Grant – Application Update
- Resolution #2016-7: TCDI Grant – motion to full council
- Resolution #2016-8: 2040 County Implementation Grant – motion to full council
- Finance Director Position
- Administration Staff – Status Update
- Fire Department Request for Loan

### **Ongoing Business**

- Committee Terms and Expirations
- Proposed Sanitary Sewer Construction – Update
- TAP Grant - Filed
- LED Street Light Procurement Project – Update
- Fire Department Financial Audit
- Act 511 Tax Compliance Audit – Update

### **Adjournment**