



JENKINTOWN BOROUGH COUNCIL

PUBLIC MEETING

March 28th, 2016

7:30 P.M.

700 Summit Avenue, Jenkintown Pennsylvania

AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes: February 22nd, 2016**
- 5. Approval of Payrolls dated March 3rd and March 17th in the amount of \$203,706.88 and Invoices totaling \$257,476.32. Vice-President R. Bunker**
- 6. Public Comment**
- 7. Presentations**
 - **Barbacane Thorton & Company – Audit Presentation**
 - **801 Cloverly Avenue Minor Lot Line Change**
- 8. Committee Reports**

<ul style="list-style-type: none">• Administration and Finance• Building, Zoning and Revitalization• Public Safety• Public Works• Jenkintown School District• Jenkintown Community Alliance• Multi-Municipal Group• 2035 Comprehensive Plan	<ul style="list-style-type: none">Vice President R. BunkerCouncilor L. DurkinCouncilor K. FarrellCouncilor J. ConnorsCouncilor K. FarrellCouncilor L. DurkinCouncilor M. GoldenCouncilor L. Durkin
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- 9. Engineer's Report** **David Jones**
- 10. Solicitor's Report** **Solicitor S. Kilkenny**
- 11. Mayor's Report** **Mayor E. Foley**
- 12. Police Chief's Report** **Chief A. DiValentino**
- 13. Public Works' Department Report** **Jim Riggins**
- 14. Manager's Report** **Manager G. Locke**

ORDER OF BUSINESS

1. Resolution #2016-6 Community Development Block Grant

President D. Pancoe

***Motion:** I make a motion to adopt Resolution #2016-6, requesting the approval of a Community Development Block Grant Application.*

2. Police Department K9 Purchase

Councilor K. Farrell

***Motion:** I make a motion to authorize the purchase of two K9 Police dogs from Tarheel Canine Training Inc not to exceed \$15,000.00*

3. 2016 Paving Project – Permission to Advertise

Councilor J. Conners

***Motion:** I make a motion to authorize the advertisement of the 2016 Paving Program.*

4. 2016 Farmers Market Agreement

Councilor L. Durkin

***Motion:** I make a motion to approve the Farmers Market Agreement between the Borough of Jenkintown and Stephanie Berardi.*

5. Ordinance #2016-1: Floodplain

President D. Pancoe

***Motion:** I make a motion to adopt Ordinance #2016-1, revising Article XX of the Zoning Ordinance and establish new provisions governing development in the floodplain as promulgated by the Montgomery County Planning Commission and the Federal Emergency management Agency.*

NEW BUSINESS AND DISCUSSION

EXECUTIVE SESSION

ADJOURNMENT